

# The Christian Community

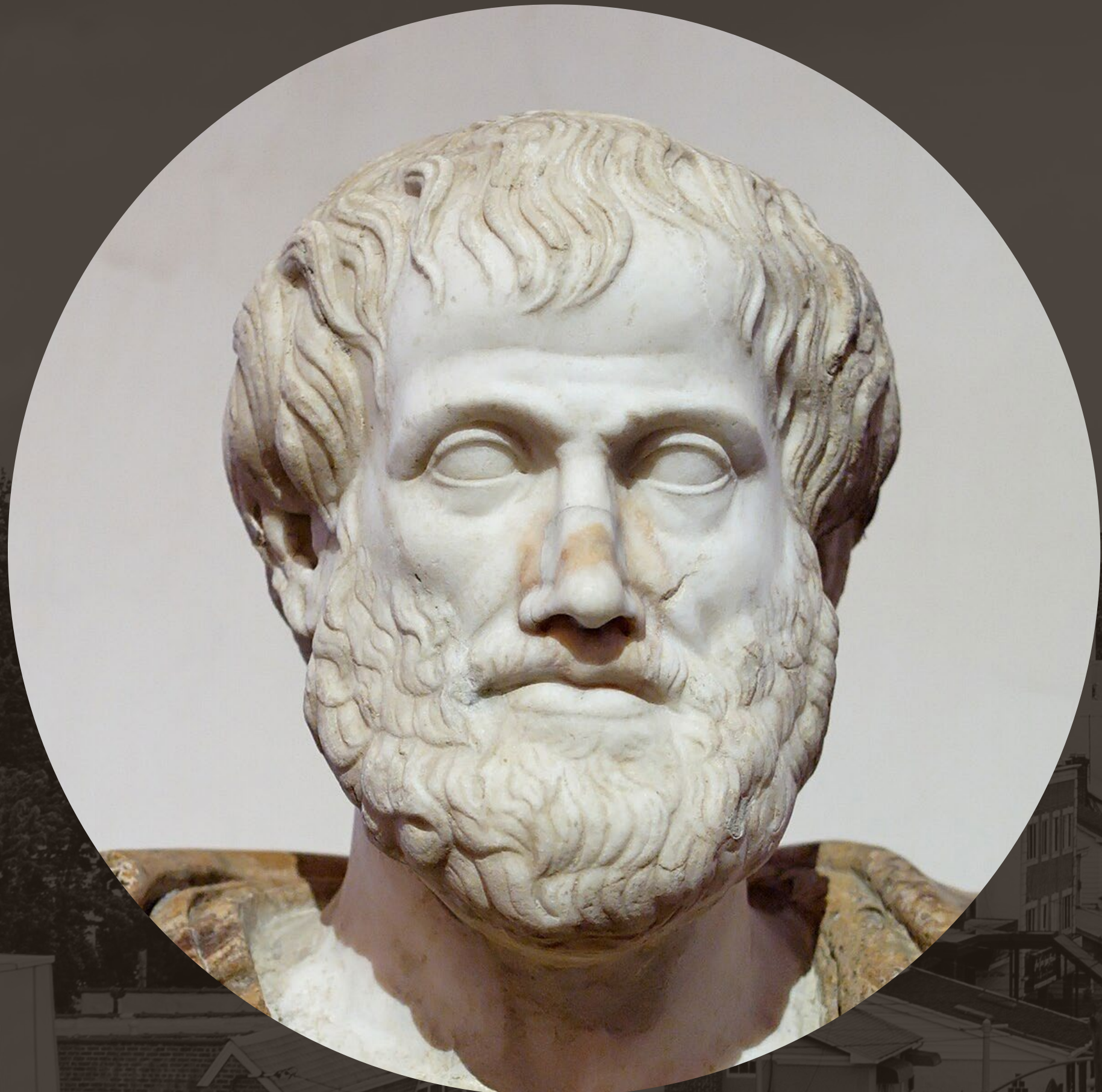
HEBREWS 10:19-25



# MINISTRY FAIR 2024

- 2/18 — Church Vision, *Jesus Will Build His Church*
- 2/25 — Global Missions Team, *The God of All Nations*
- 3/3 — Welcoming Team and Fellowship Ministry, *Greeting Church*
- 3/10 — Women's and Men's Ministry, *Gospel-Driven Friendship*
- 3/17 — Music and Worship Arts, *Worship Matters*
- 3/24 — Youth Group and College-Aged Ministry, *Tell the Coming Generation*
- 3/31 — Children's Education Ministry, *The Gospel of Resurrection*
- 4/7 — Church Planting, *Missional Life—Missional Church*
- 4/14 — Faith & Work, *The City of God*
- 4/21 — Community Groups, *The Christian Community*





Man is by nature a social animal; an individual who is unsocial naturally and not accidentally is either beneath our notice or more than human.

**ARISTOTLE**

384 - 322 BCE



# THE CHRISTIAN COMMUNITY

Hebrews 10:19-25

1. The Model Community
2. The Broken Community
3. The Restoring Community



# THE CHRISTIAN COMMUNITY

Hebrews 10:19-25

1. **The Model Community**
2. The Broken Community
3. The Restoring Community



<sup>26</sup> Then God said, “Let us make man in our image, after our likeness.

**GENESIS 1:26**



**THE FATHER**



**THE SON**

**THE HOLY SPIRIT**

<sup>27</sup> So God created man in his own image, in the image of God he created him; male and female he created them.

**GENESIS 1:27**





NEW RESEARCH | [VOLUME 62, ISSUE 8, P920-937, AUGUST 2023](#)

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## Data-Driven Assessment of Adolescents' Mental Health During the COVID-19 Pandemic

[Yonatan Bilu, PhD](#) • [Natalie Flaks-Manov, PhD](#)   • [Maytal Bivas-Benita, PhD](#) • ... [Uri Lerner, PhD](#) •

[Gilad Bodenheimer, MD](#) • [Shira Greenfeld, MD](#) • [Show all authors](#)

[Open Access](#) • Published: February 07, 2023 • DOI: <https://doi.org/10.1016/j.jaac.2022.12.026> •

 [Check for updates](#)

 [PlumX Metrics](#)

### Objective

Adolescents' mental health was severely compromised during the COVID-19 pandemic. Longitudinal real-world studies on changes in the mental health of adolescents during the later phase of the pandemic are limited. We aimed to quantify the effect of COVID-19 pandemic on adolescents' mental health outcomes based on electronic health records.



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[J Child Health Care](#). 2023 May 5 : 13674935231165554. Published online 2023 May 5.

doi: [10.1177/13674935231165554](https://doi.org/10.1177/13674935231165554)

PMCID: PMC10164454 | PMID: [37146991](https://pubmed.ncbi.nlm.nih.gov/37146991/)

**Children and adolescents' mental health in pandemics and confinement: A scoping review of vulnerability factors and repercussions**

[Marjorie Montreuil](#),<sup>1</sup> [Chantal Camden](#),<sup>2</sup> [Christine Genest](#),<sup>3</sup> [Elsa Gilbert](#),<sup>4</sup> [Emilie Laberge-Perrault](#),<sup>1</sup> [Geneviève Piché](#),<sup>5</sup> [Jessica Rassy](#),<sup>2,\*</sup> [Aline Bogossian](#),<sup>3</sup> [Lauranne Gendron-Cloutier](#),<sup>1</sup> and [Geneveave Barbo](#)<sup>1</sup>

Feedback

Confinement measures are directly linked to loneliness and social isolation, which increase risks of stress and psychological distress for C&A. Loss of social contact, for example, through school closures, is associated to detrimental mental health outcomes and sadness in C&A.

**NATIONAL LIBRARY OF MEDICINE**





The New York Times

Clark Hodgkin for The New York Times

## Members-Only Mania: Why Are More Private Clubs Popping Up in New York?

Some people belong to multiple private clubs that have emerged to fill physical and emotional voids. Others belong only to Sam's Club.

These clubs have risen by filling two voids left by the pandemic: the loss of “third places,” or locations distinct from work and home that can foster a sense of community, and the abundance of empty office space amid a new work-from-home culture.

**NEW YORK TIMES**



Clark Hodgkin for The New York Times

## Members-Only Mania: Why Are More Private Clubs Popping Up in New York?

Some people belong to multiple private clubs that have emerged to fill physical and emotional voids. Others belong only to Sam's Club.

The remote work environment fueled by COVID has created these executives who are working from home but still craving that social interaction,

**NEW YORK TIMES**

<sup>18</sup> Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.

**GENESIS 2:18**



**TRINITY**



**COMMUNITY**



# THE CHRISTIAN COMMUNITY

Hebrews 10:19-25

1. The Model Community
2. **The Broken Community**
3. The Restoring Community



<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> **Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.**

**GENESIS 3:6-7**





**TRINITY**



**COMMUNITY**



**TRINITY**



**COMMUNITY**



<sup>8</sup> And they heard the sound of the LORD God walking  
in the garden in the cool of the day, and **the man  
and his wife hid themselves from the presence of  
the LORD God** among the trees of the garden

**GENESIS 3:8**



**TRINITY**



**COMMUNITY**



**TRINITY**



**COMMUNITY**



<sup>6</sup> So when the woman **saw that the tree was good for food**, and that **it was a delight to the eyes**, and **that the tree was to be desired to make one wise**, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

**GENESIS 3:6**



COMMUNITY

SELF

---

others



# THE CHRISTIAN COMMUNITY

Hebrews 10:19-25

1. The Model Community
2. The Broken Community
3. **The Restoring Community**





## COMMUNITY #1

- Most concerned about self interest
- Refuses to help others
- Quick to judge, gossip, and slander
- Critical, harsh, holding grudges
- Conceited and cut-throat

# SELF

---

# others

**WHAT CAN YOU DO FOR ME?**  
( CONSUMERISTIC )

## COMMUNITY #2

- More concerned about the interests of others
- Carrying one another's burdens
- Refusing to speak negatively of anyone
- Kind, tenderhearted, forgives offense
- Humble, considers others more important

# OTHERS

---

self

**WHAT CAN I DO FOR YOU?**

**( CONTRIBUTIVE )**

# COMMUNITY #2

- **More concerned about the interests of others**
- Carrying one another's burdens
- Refusing to speak negatively of anyone
- Kind, tenderhearted, forgives offense
- Humble, considers others more important

<sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others.

**PHILIPPIANS 2:4**

## COMMUNITY #2

- More concerned about the interests of others
- **Carrying one another's burdens**
- Refusing to speak negatively of anyone
- Kind, tenderhearted, forgives offense
- Humble, considers others more important

<sup>2</sup> Bear one another's burdens, and so fulfill the law of Christ.

**GALATIANS 6:2**

<sup>13</sup> Contribute to the needs of the saints and seek to show hospitality.

**ROMANS 12:13**

## COMMUNITY #2

- More concerned about the interests of others
- Carrying one another's burdens
- **Refusing to speak negatively of anyone**
- Kind, tenderhearted, forgives offense
- Humble, considers others more important

<sup>11</sup> Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

**JAMES 4:11**

## COMMUNITY #2

- More concerned about the interests of others
- Carrying one another's burdens
- Refusing to speak negatively of anyone
- **Kind, tenderhearted, forgives offense**
- Humble, considers others more important

<sup>32</sup> Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

**EPHESIANS 4:32**

## COMMUNITY #2

- More concerned about the interests of others
- Carrying one another's burdens
- Refusing to speak negatively of anyone
- Kind, tenderhearted, forgives offense
- **Humble, considers others more important**

<sup>3</sup> Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.

**PHILIPPIANS 2:3**

## COMMUNITY #2

- More concerned about the interests of others
- Carrying one another's burdens
- Refusing to speak negatively of anyone
- Kind, tenderhearted, forgives offense
- **Humble, considers others more important**

<sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor.

**ROMANS 12:10**



<sup>19</sup> Therefore, brothers,  
since we have confidence to enter the holy place  
by the blood of Jesus,  
<sup>20</sup> by the new and living way that he opened for us through the curtain, that is,  
through his flesh,  
<sup>21</sup> and since we have a great priest over the house of God,

<sup>22</sup> let us draw near with a true heart in full assurance of faith, with  
our hearts sprinkled clean from an evil conscience and our bodies  
washed with pure water.

<sup>23</sup> Let us hold fast the confession of our hope without wavering, for he  
who promised is faithful.

<sup>24</sup> And let us consider how to stir up one another to love and good  
works, <sup>25</sup> not neglecting to meet together, as is the habit of some,  
but encouraging one another, and all the more as you see the Day  
drawing near.

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through his flesh,

<sup>21</sup> and **since we** have a great priest over the house of God,

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our hearts sprinkled clean from an evil conscience and our bodies  
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but encouraging one another, and all the more as you see the Day  
drawing near.

## HEBREWS 10:19-21

<sup>19</sup> Therefore, brothers,

**since we have confidence to  
enter the holy place**

by the blood of Jesus,

<sup>20</sup> by the new and living  
way that he opened for us  
through the curtain, that

is, through his flesh,

<sup>21</sup> and since we have a great  
priest over the house of God,

### REALITY #1:

Jesus died for our sins making  
a way for us to enter the holy  
presence of God

## HEBREWS 10:19-21

<sup>19</sup> Therefore, brothers,  
since we have confidence to  
enter the holy place  
by the blood of Jesus,  
<sup>20</sup> by the new and living  
way that he opened for us  
through the curtain, that  
is, through his flesh,  
<sup>21</sup> and **since we have a great  
priest over the house of God,**

### REALITY #2:

Jesus is the great priest over  
the house of God

<sup>22</sup> **let us draw near** with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

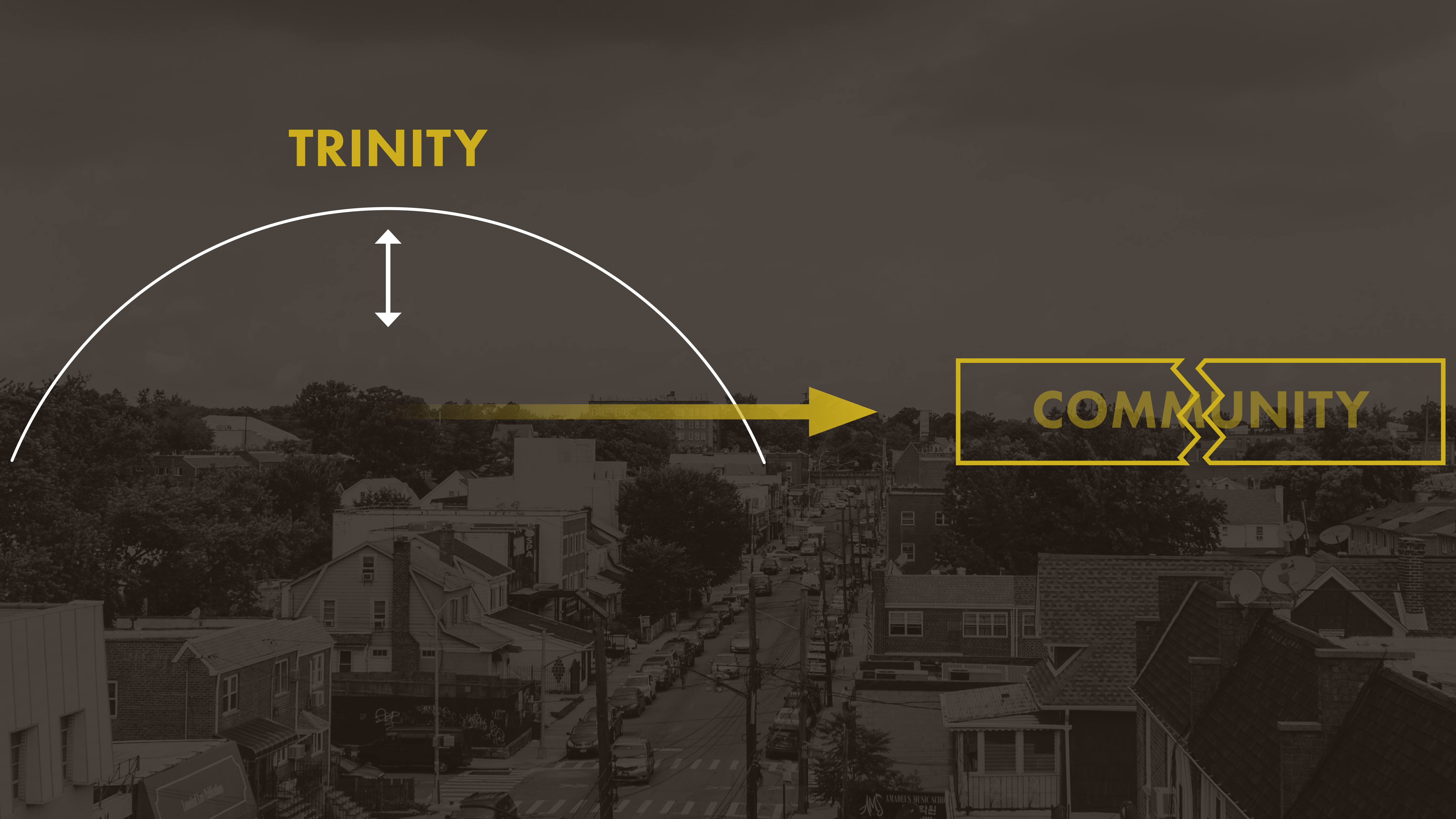
<sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**HEBREWS 10:22-25**

**TRINITY**



**COMMUNITY**





**TRINITY**



**COMMUNITY**



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**COMMUNITY**



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**HEBREWS 10:22-25**

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**HEBREWS 10:22-25**

**TRINITY**



**COMMUNITY**

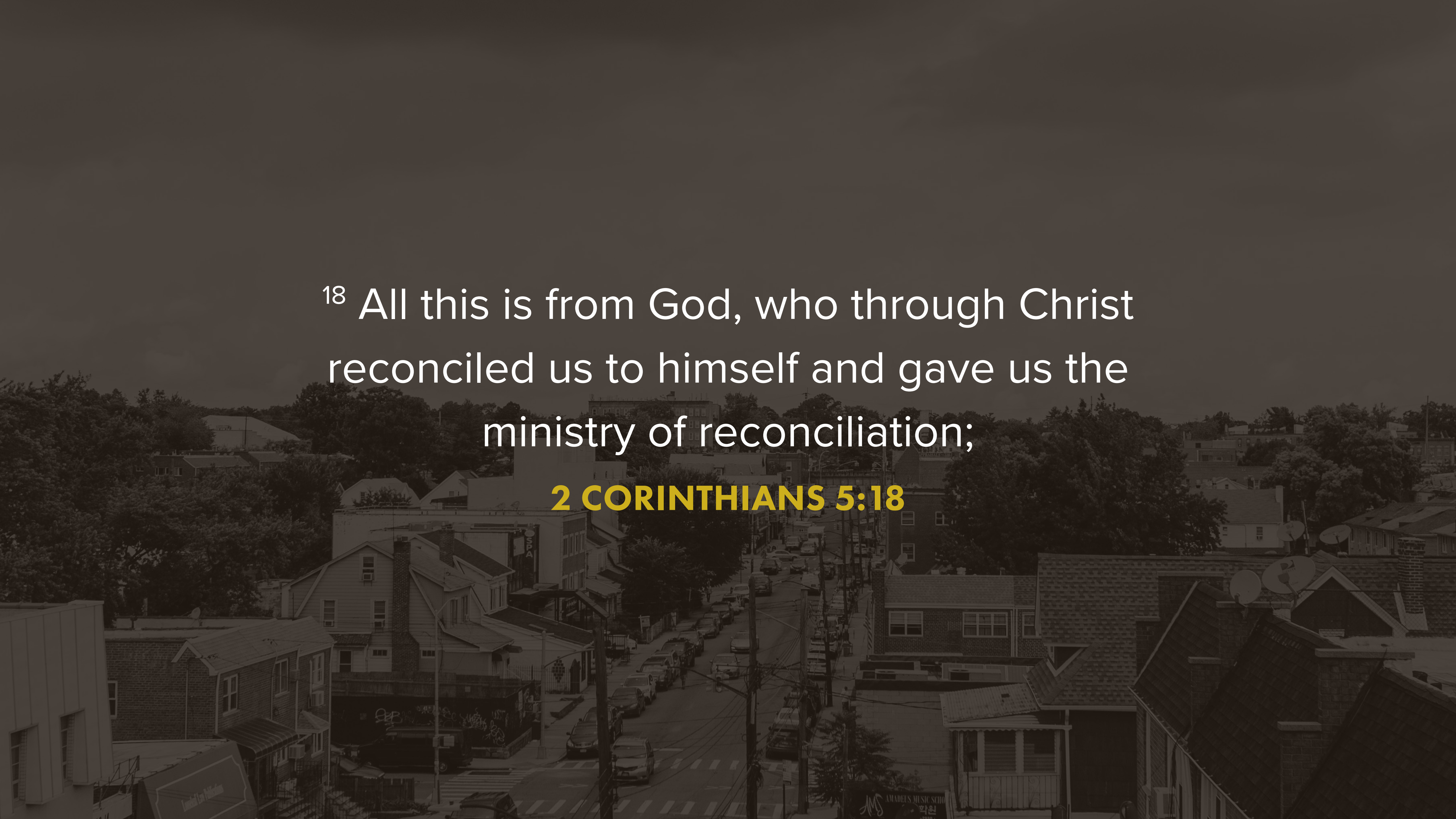


**TRINITY**



**COMMUNITY**



An aerial, high-angle photograph of a residential street, likely in an urban or suburban area. The street is lined with houses of various styles, some with gabled roofs and others with flat roofs. There are trees and utility poles visible along the street. The overall scene is somewhat muted, with a dark, semi-transparent overlay that makes the text stand out. The text is centered and reads: 

<sup>18</sup> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;

**2 CORINTHIANS 5:18**





